Most Worshipful Prince Hall Grand Lodge

of Free and Accepted Masons of the State of South Carolina

2027 ANNUAL REPORT

Lodge information & membership totals

DEC 2026 - NOV 2027

LODGE NAME _____ **NUMBER** _____ **DISTRICT** _____

MEETING WEEK & DAYS _____ **MEETING TIME** _____

MEMBERSHIP ACCOUNTING

Paying members reported last year	0
Members raised	0
Members demitted in - in-state	0
Members demitted in - out of state	0
Members reinstated (18 - 54)	0
Members reinstated (55 - 61)	0
Members reinstated (62 and up)	0
Members demitted out	0
Members suspended	0
Members died	0

Do not include life members.

NEW MEMBERS (+)

Raised + demitted in + reinstated

0

LOSS MEMBERS (-)

0

DUES COMPUTATION

Paying last year + new members - loss members = current paying members

0 **x $50.00 = TOTAL GRAND LODGE DUES** $0.00

TOTAL LIFE MEMBERS 0

ANNUAL REPORT LODGE DISTRIBUTION

Dues	Charity	Building Fund	NAACP	Relief Fund	Life Membership
$0.00	$0.00	$0.00	$0.00	$0.00	$0.00

Rates and allocation are carried forward from the supplied annual report.

Complete the full roster, membership changes, officers and certification on the following pages.

Member roster | entries 1-25

DEC 2026 - NOV 2027

Include ALL members, including Past Masters and Life Members.

Enter current contact details. Write "None" if a member has no email or cellphone.

LODGE / NUMBER _____

#	FULL NAME	EMAIL ADDRESS	CELLPHONE
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			

Membership contact information is for authorized lodge and Grand Lodge use.

Member roster | entries 26-50

DEC 2026 - NOV 2027

Include ALL members, including Past Masters and Life Members.

Enter current contact details. Write "None" if a member has no email or cellphone.

LODGE / NUMBER _____

#	FULL NAME	EMAIL ADDRESS	CELLPHONE
26			
27			
28			
29			
30			
31			
32			
33			
34			
35			
36			
37			
38			
39			
40			
41			
42			
43			
44			
45			
46			
47			
48			
49			
50			

Membership contact information is for authorized lodge and Grand Lodge use.

Member roster | entries 51-75

DEC 2026 - NOV 2027

Include ALL members, including Past Masters and Life Members.

Enter current contact details. Write "None" if a member has no email or cellphone.

LODGE / NUMBER _____

#	FULL NAME	EMAIL ADDRESS	CELLPHONE
51			
52			
53			
54			
55			
56			
57			
58			
59			
60			
61			
62			
63			
64			
65			
66			
67			
68			
69			
70			
71			
72			
73			
74			
75			

Membership contact information is for authorized lodge and Grand Lodge use.

Member roster | entries 76-100

DEC 2026 - NOV 2027

Include ALL members, including Past Masters and Life Members.

Enter current contact details. Write "None" if a member has no email or cellphone.

LODGE / NUMBER _____

#	FULL NAME	EMAIL ADDRESS	CELLPHONE
76			
77			
78			
79			
80			
81			
82			
83			
84			
85			
86			
87			
88			
89			
90			
91			
92			
93			
94			
95			
96			
97			
98			
99			
100			

Membership contact information is for authorized lodge and Grand Lodge use.

2027 ANNUAL REPORT

Membership lists & changes

DEC 2026 - NOV 2027

Enter full names. Include Life Members and Past Masters in the full roster as well.

LIFE MEMBERS

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.
11.
12.
13.
14.
15.

LIFE MEMBERS (continued)

16.
17.
18.
19.
20.
21.
22.
23.
24.
25.
26.
27.
28.
29.
30.

PAST MASTERS

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

PAST MASTERS (continued)

11.
12.
13.
14.
15.
16.
17.
18.
19.
20.

MEMBERS RAISED

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

MEMBERS REINSTATED

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

MEMBERS DEMITTED IN

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

MEMBERS DEMITTED OUT

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

Most Worshipful Prince Hall Grand Lodge

of Free and Accepted Masons of the State of South Carolina

2027 ANNUAL REPORT

Officers, addresses & certification

DEC 2026 - NOV 2027

MEMBERS SUSPENDED

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

MEMBERS SUSPENDED (continued)

11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____

MEMBERS DIED

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

LODGE PHYSICAL ADDRESS

_____

LODGE MAILING ADDRESS

_____

ELECTED OFFICERS FOR 2027

Worshipful Master _____ Email _____
Cellphone _____

Senior Warden _____ Email _____
Cellphone _____

Junior Warden _____ Email _____
Cellphone _____

Treasurer _____ Email _____
Cellphone _____

Secretary _____ Email _____
Cellphone _____

Worshipful Master address _____

In testimony thereof, we certify that the above is a true report of our Lodge membership.

WM signature _____ Date _____

Secretary signature _____ Date _____

SEAL

Make check or money order payable to MWPHGLSC.
Mail the completed report and check/money order to:
MWPHGLSC, P.O. Box 992, Columbia, SC 29202